

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAPUJI HIGHER PRIMARY ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830175
3	SCHOOL CODE (IF APPLICABLE)	45131
4	COMPLETE ADDRESS WITH PIN CODE	3308/1 A MCC B Block (P J EXTN.), DAVANGERE, DAVANGERE, KARNATAKA - 577004
5	PRINCIPAL NAME	J S Vanitha
6	PRINCIPAL QUALIFICATION	MSc, Bed
7	SCHOOL EMAIL ID	bhpems@rediff.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08192220639

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.4.PTA_.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.4.PTA_.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bhpems.edu.in/wp-content/uploads/2024/04/2-BEA-REGISTRATION.pdf">https://bhpems.edu.in/wp-content/uploads/2024/04/2-BEA-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-3-NOC.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-3-NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-4-Recognition-Cert.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-4-Recognition-Cert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bhpems.edu.in/wp-content/uploads/2024/04/5B-S-Certi.pdf">https://bhpems.edu.in/wp-content/uploads/2024/04/5B-S-Certi.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bhpems.edu.in/wp-content/uploads/2024/04/6Fire-Safety-CC.pdf">https://bhpems.edu.in/wp-content/uploads/2024/04/6Fire-Safety-CC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-7-Self-Certification.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/B-No-7-Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bhpems.edu.in/wp-content/uploads/2024/04/8Sanitary-water.pdf">https://bhpems.edu.in/wp-content/uploads/2024/04/8Sanitary-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.1Fee-structure.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.1Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.2.Anuual-CALENDAR-2024-25.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.2.Anuual-CALENDAR-2024-25.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.3.SMC_.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.3.SMC_.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.4.PTA_.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.4.PTA_.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bhpems.edu.in/wp-content/uploads/2024/06/C.5.3Yrs-Result22-24.pdf">https://bhpems.edu.in/wp-content/uploads/2024/06/C.5.3Yrs-Result22-24.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	J S Vanitha
2	TOTAL NO. OF TEACHERS	80
	PGT	12
	TGT	18
	PRT	25
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	J S Vanitha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	J S Vanitha

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	187	187	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6672.296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pNNSHJI3SC0">https://youtu.be/pNNSHJI3SC0</a>